

**CANTOR COLBURN LLP**

INTELLECTUAL PROPERTY ATTORNEYS

55 Griffin Road South

Bloomfield, CT 06002

telephone: (860) 286-2929

main fax: (860) 286-0115

RECEIVED  
CENTRAL FAX CENTER

DEC 03 2007

===== **FACSIMILE TRANSMITTAL SHEET** =====

DATE: December 3, 2007

TO: Patent and Trademark Office US

COMPANY: \_\_\_\_\_

FAX NO.: +1 (571) 273-8300

TEL. NO.: \_\_\_\_\_

FROM: Miner, Nicole

TOTAL NUMBER OF PAGES SENT  
(INCLUDING THIS COVER SHEET): 5

COMMENTS: 10/711,685 IDS

Should you have any problems with this transmission please call:  
Miner, Nicole  
at 860-286-2929

IMPORTANT: This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, you are hereby notified that reading, disseminating, distributing or copying this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

RECEIVED  
CENTRAL FAX CENTER

## CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)

DEC 03 2007

Docket No.

Applicant(s): GREG A. HANLON, ET AL.

PES-D-03-025

Application No.

10/711,685

Filing Date

09/30/2004

Examiner

CYNTHIA K. LEE

Group Art Unit

1745

Invention: ELECTROCHEMICAL CELL BIPOLAR PLATE

I hereby certify that this

IDS Transmittal and PTO Form 1449 (3 pgs)

(Identify type of correspondence)

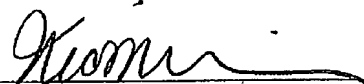
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. (571) 273-8300

on December 3, 2007

(Date)

Nicole A. Miner

(Typed or Printed Name of Person Signing Certificate)



(Signature)

Note: Each paper must have its own certificate of mailing.

RECEIVED  
CENTRAL FAX CENTER

DEC 03 2007

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))Docket No.  
PES-D-03-025In Re Application Of: **GREG A. HANLON, ET AL.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/711,685	09/30/2004	CYNTHIA K. LEE	23462	1745	5684

Title: **ELECTROCHEMICAL CELL BIPOLAR PLATE**

Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☒ the fee set forth in 37 CFR 1.17(p).

P10A/REV06

RECEIVED  
CENTRAL FAX CENTER

DEC 03 2007

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))Docket No.  
PES-D-03-025

In Re Application of: GREG A. HANLON, ET AL.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/711,685	09/30/2004	CYNTHIA K. LEE	23462	1745	5684

Title: ELECTROCHEMICAL CELL BIPOLAR PLATE

## Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 06-1130 as described below.
- ☒ Charge the amount of \$180.00
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

## Certificate of Transmission by Facsimile\*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa

December 3, 2007

(Date)



Signature

Nicole A. Miner

Typed or Printed Name of Person Signing Certificate

## Certificate of Mailing by First Class Mail

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Certificate

**\*This certificate may only be used if paying by deposit account.**

Signature

Dated: December 3, 2007

David Arnold  
Registration No. 48,894  
Cantor Colburn LLP  
55 Griffin Road South  
Bloomfield, CT 06002  
Telephone (860) 286-2929  
Customer No. 23462

12/04/2007 PCHOMP 00000013 061130 10711685

01 FC:1806 180.00 DA

CC:

P10A/REV06